# May 28, 2023 -June 3, 2023

May 2023

SuMo TuWe Th Fr Sa

1 2 3 4 5 6
7 8 9 10 11 12 13
14 15 16 17 18 19 20
21 22 23 24 25 26 27
28 29 30 31

|                 | SUNDAY | MONDAY | TUESDAY                                 | WEDNESDAY        | THURSDAY                         | FRIDAY | SATURDAY         |
|-----------------|--------|--------|---|------------------|----------------------------------|--------|------------------|
|                 | 28     | 29     | 30                                      | 31               | 1                                | 2      | 3                |
|                 |        |        |   | COUNCIL OFF WEEK |                                  | 1.0    |                  |
| 414             |        |        |   |                  | Distric                          | t Days |                  |
| 7 <sup>AM</sup> |        |        |   |                  |                                  |        |                  |
|                 |        |        |   |                  |                                  |        |                  |
| 8               |        |        |   |                  |                                  |        |                  |
|                 |        |        |   |                  |                                  |        |                  |
| 9               |        |        | <b>Bolton Academy</b><br>Bolton Academy |                  |                                  |        |                  |
| 10              |        |        | Bolton Road                             |                  |                                  |        |                  |
| 10              |        |        | project precon<br>meeting               |                  |                                  |        |                  |
| 11              |        |        | request (onsite)                        |                  |                                  |        |                  |
| ''              |        |        | The project's wes<br>Caviness, Solomo   |                  |                                  |        |                  |
| 12 PM           |        |        | Caviness, Solomo                        |                  |                                  |        |                  |
| 12              |        |        |   |                  |                                  |        |                  |
| 1               |        |        |   |                  |                                  |        |                  |
| 1               |        |        |   |                  |                                  |        |                  |
| 2               |        |        |   |                  |                                  |        |                  |
| ۷               |        |        |   |                  |                                  |        |                  |
| 3               |        |        |   |                  |                                  |        |                  |
| J               |        |        |   |                  |                                  |        |                  |
| 4               |        |        |   |                  |                                  |        |                  |
| 4               |        |        |   |                  |                                  |        |                  |
| 5               |        |        |   |                  |                                  |        |                  |
| ی               |        |        |   |                  |                                  |        |                  |
| 6               |        |        |   |                  | Save The Date: /                 |        |                  |
| U               |        |        |   |                  | Emory University Woods, Lashanda |        |                  |
|                 |        |        |   |                  | vvoous, Lasnanda                 |        |                  |
|                 |        |        |   |                  |                                  |        |                  |
|                 |        |        |   |                  |                                  |        |                  |
| Hillic Du       |        |        |   | 1                |                                  |        | 9/0/2022 E+02 DN |

# June 4, 2023 -June 10, 2023

June 2023

SuMo TuWe Th Fr Sa

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4 5 6 7 8 9 10
11 12 13 14 15 16 17
18 19 20 21 22 23 24
25 26 27 28 29 30

|                 | SUNDAY | MOND             | AY                             | TUESDAY                               | WEDNESDAY                             | THURSDAY  | FRIDAY            | SATURDAY  |
|-----------------|--------|------------------|--------------------------------|---------------------------------------|---------------------------------------|---|-------------------|---|
|                 | 4      | 5                |                                | 6                                     | 7                                     | 8   | 9<br>District Day | 10  |
| 7 <sup>AM</sup> |        |                  |                                | <b>A</b>                              |                                       |   |                   |   |
| 8               |        |                  |                                |                                       |                                       |   |                   |   |
| 9               |        |                  |                                |                                       |                                       |   |                   |   |
| 10              |        |                  |                                | FY24 Budget<br>Morning<br>Briefings   | FY24 Budget<br>Morning<br>Briefings   | Council Member                                    |                   | Watkins Park  |
| 11              |        | Meeting          | j re: Atla                     | Council<br>Chamber<br>Atlanta Council | Council Chamber Atlanta Council       |   |                   | Ribbon Cutting<br>(Arrival time is<br>10:30-Event<br>starts at 11:00) |
| 12 PM           |        |                  |                                |                                       |                                       | Grove Park  |                   | 1082 Hightower F<br>Hillis, Dustin R                                  |
| 1               |        | Counci<br>meetir | ATLAN<br>CITY<br>COUN          | FY24 Budget<br>Afternoon<br>Briefings | FY24 Budget<br>Afternoon<br>Briefings | Foundation Visit 1566 Donald Lee Hillis, Dustin R |                   |   |
| 2               |        |                  | MEETII<br>OF<br>MOND<br>JUNE   | Council<br>Chamber<br>Atlanta Council | Council<br>Chamber<br>Atlanta Council |   |                   |   |
| 3               |        |                  | <b>5, 2023</b> MARVI S. ARRING |                                       |                                       |   |                   |   |
| 4               |        |                  | SR<br>COUN(<br>Wal             |                                       |                                       |   |                   |   |
| 5               |        |                  |                                |                                       |                                       |   |                   |   |
| 6               |        |                  |                                | FY2 put Buc Atla                      |                                       |   |                   |   |
|                 |        |                  |                                | 12:00am - 5:30am<br>7:00pm - 8:00pm   |                                       |   |                   |   |
| Hillis, Du      | ctin D |                  |                                |                                       | 2                                     |   |                   | 8/9/2023 5:03 PM  |

### June 11, 2023 -June 17, 2023

June 2023

SuMo TuWe Th Fr Sa

1 2 3

4 5 6 7 8 9 10

11 12 13 14 15 16 17

18 19 20 21 22 23 24

25 26 27 28 29 30

|                 | SUNDAY | MONDAY  | TUESDAY                                   | WEDNESDAY   | THURSDAY  | FRIDAY | SATURDAY      |
|-----------------|--------|---|---|---|---|--------|---------------|
|                 | 11     | 12  | 13  | 14  | 15  | 16     | 17            |
| 7 <sup>AM</sup> |        |   |   |   |   |        |               |
| 8               |        |   |   |   |   |        |               |
| 9               |        |   |   |   |   |        |               |
| 10              |        | The<br>Chattahoochee<br>Committee Room                  | City Utilities Committee Committee Room 1 |   |   |        |               |
| 11              |        | CM Hil Howel  | Kempson-Wright Santana                    |   | <b>Discuss Legislati</b><br>Microsoft Teams<br>Hickson, Nina R. |        |               |
| 12 PM           |        | CM Hillis to mee Phone conversal                        |   | Q2<br>ROTU<br>Comm<br>Meetir                          |   |        |               |
| 1               |        | Public Safety &<br>Legal<br>Administration<br>Committee |   | Atlanta<br>Public<br>Joshua Financ<br>Comm            |   |        |               |
| 2               |        | Committee<br>Room 1<br>Kempson-Wright<br>Santana        |   | Commi<br>Room<br>1<br>Kemps                           |   |        |               |
| 3               |        |   |   | Santan  |   |        |               |
| 4               |        | Ð   |   |   |   |        |               |
| 5               |        |   |   |   |   |        |               |
| 6               |        |   | Collier Heigh                             | FY24 Budget Thi<br>Council Chamber<br>Atlanta Council |   |        |               |
|                 |        |   |   |   |   |        |               |
| llic Duc        |        |   |   | 2   |   |        | 9/0/2022 E+02 |

### June 18, 2023 -June 24, 2023

June 2023

SuMo TuWe Th Fr Sa

1 2 3
4 5 6 7 8 9 10
11 12 13 14 15 16 17
18 19 20 21 22 23 24
25 26 27 28 29 30

|                 | SUNDAY | MONDAY           | TUESDA         | ΑY               | WEDNESDAY | THURSDAY | FRIDAY                                  | SATURDAY          |
|-----------------|--------|------------------|----------------|------------------|-----------|----------|---|-------------------|
|                 | 18     | 19               | 20             |                  | 21        | 22       | 23                                      | 24                |
|                 |        | City Hall closed |                |                  | Distric   | t Days   |   |                   |
| 7 <sup>AM</sup> |        |                  |                |                  |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   |                   |
| 8               |        |                  |                |                  |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   |                   |
| 9               |        |                  |                |                  |           |          |   |                   |
|                 |        |                  | Commit         | tee Cl           |           |          |   |                   |
| 10              |        |                  |                |                  |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   |                   |
| 11              |        |                  | CM Hilli       | s to mee         |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   |                   |
| 12 PM           |        |                  |                |                  |           |          | Toast of Honor                          |                   |
|                 |        |                  |                |                  |           |          | to Maynard<br>Jackson<br>One Flew South |                   |
| 1               |        |                  | ATLAN<br>CITY  | Counci           |           |          | Beltline, 670                           |                   |
|                 |        |                  | COUN           | Meetir<br>(Budge |           |          | Dekalb Avenue<br>NE, Suite 102,         |                   |
| 2               |        |                  | MEETI OF       | vote)            |           |          |   |                   |
|                 |        |                  | TUESD<br>JUNE  |                  |           |          |   |                   |
| 3               |        |                  | 20,<br>2023    |                  |           |          |   |                   |
|                 |        |                  | MARVI<br>S.    |                  |           |          |   |                   |
| 4               |        |                  | ARRIN( -<br>SR |                  |           |          |   |                   |
|                 |        |                  | COUN(<br>Wal i |                  |           |          |   |                   |
| 5               |        |                  | 0              |                  |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   |                   |
| 6               |        |                  |                |                  |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   |                   |
|                 |        |                  |                |                  |           |          |   | 0/0/2022 5 02 504 |

# June 25, 2023 -July 1, 2023

June 2023

SuMo TuWe Th Fr Sa

1 2 3
4 5 6 7 8 9 10
11 12 13 14 15 16 17
18 19 20 21 22 23 24
25 26 27 28 29 30

|                 | SUNDAY | MONDAY                                     | TUESDAY                                   | WEDNESDAY                                 | THURSDAY  | FRIDAY          | SATURDAY      |
|-----------------|--------|--|---|---|---|-----------------|---------------|
|                 | 25     | 26   | 27  | 28  | 29  | 30 District Day | 1             |
| 7 <sup>AM</sup> |        |  |   |   |   |                 |               |
| 8               |        |  |   |   |   |                 |               |
| 9               |        |  |   | Dustin to                                 |   |                 |               |
| 10              |        |  | City Utilities Committee Committee Room 1 | attend<br>Transportation<br>Cmte          | Atlanti AFRF ( Atlanta                                  |                 |               |
| 11              |        | CM Hillis to mee                           | Kempson-Wright Santana                    |   | Lunch and ride  |                 |               |
| 12 PM           |        |  | 0   |   | - Hillis & Caviness Bone Garden Cantina (1425 Ellsworth |                 |               |
| 1               |        | Public Safety &<br>Legal<br>Administration | Whetstone Gran                            | Finance/Executi                           | Industrial Blvd<br>NW, Atlanta, GA<br>Hillis, Dustin R  |                 |               |
| 2               |        | Committee Committee Room 1 Kempson-Wright  | PATH Coordinat                            | Committee Committee Room 1 Kempson-Wright | Tillis, Dastii K  |                 |               |
| 3               |        | Santana _                                  |   | Santana _                                 |   |                 |               |
| 4               |        | ÷  |   |   |   |                 |               |
| 5               |        |  |   |   |   |                 |               |
| 6               |        |  |   |   |   |                 |               |
|                 |        |  | 7:00pm - 8:00pm                           |   |   |                 |               |
|                 |        |  | 7:30pm - 8:30pm                           |   |   |                 |               |
| illis Dus       | -ki- D |  |   | 5   |   |                 | 8/9/2023 5:03 |